

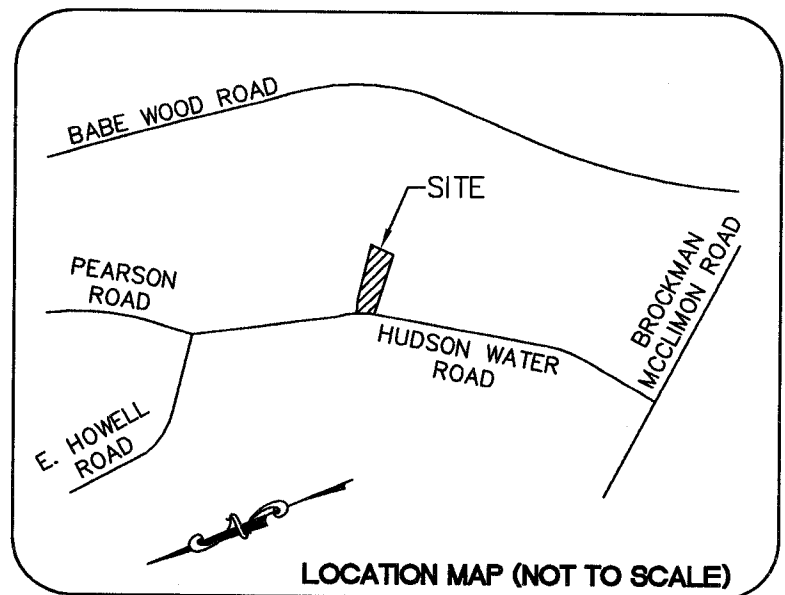
LINE	LENGTH	BEARING
L1	24.80'	N 49°53'35" W
L2	68.89'	N 31°26'28" E
L3	34.89'	N 23°00'00" E
L4 TIE	182.35'	N 35°37'06" E
L5 TIE	105.10'	N 31°26'29" E

LEGEND	
○ IPS	IRON PIN SET
○ IPF	IRON PIN FOUND
R/W	RIGHT-OF-WAY
B/L	BUILDING SETBACK LINE
PP	POWER POLE
OE	OVERHEAD ELECTRIC LINE

PLAT-167PG962

TMS# 5-35-00-028.01
N/F
PAGE WOOD PROPERTIES, LLC
D.B. 101C-355
P.B. 87-448

TMS# 5-34-00-038.05
N/F
ROBIN T. WARD
MARIE BACCARNY
D.B. 55G-832
P.B. 104-15



SURVEYOR'S NOTES:

- 1) I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. THIS PROPERTY IS NOT LOCATED WITHIN A DESIGNATED FLOOD HAZARD AREA.
- 2) THIS PROPERTY IS SUBJECT TO ANY AND ALL EXISTING RIGHT-OF-WAYS FOR ROADS, UTILITIES AND ANY OTHER EASEMENTS THAT MAY APPEAR OF RECORD.
- 3) THE WORDS "CERTIFY", "CERTIFIES" OR "CERTIFICATION" AS USED HEREIN ARE UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE SURVEYOR, BASED UPON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AS SUCH, DO NOT CONSTITUTE A GUARANTEE NOR A WARRANTY, EXPRESSED OR IMPLIED.
- 4) SEE SUBDIVISION PLAT RECORDED IN BOOK 95 PAGE 999 FOR ADDITIONAL NOTES.

EXEMPT

Plat as shown is exempt from the subdivision approval process pursuant to the SC Code of Laws, Section 6-2-1110(4). It does not guarantee the right of future permits or future subdivision. All requirements of Spartanburg County's land development ordinances of date must be met in order to develop the property.

[Handwritten Signature]

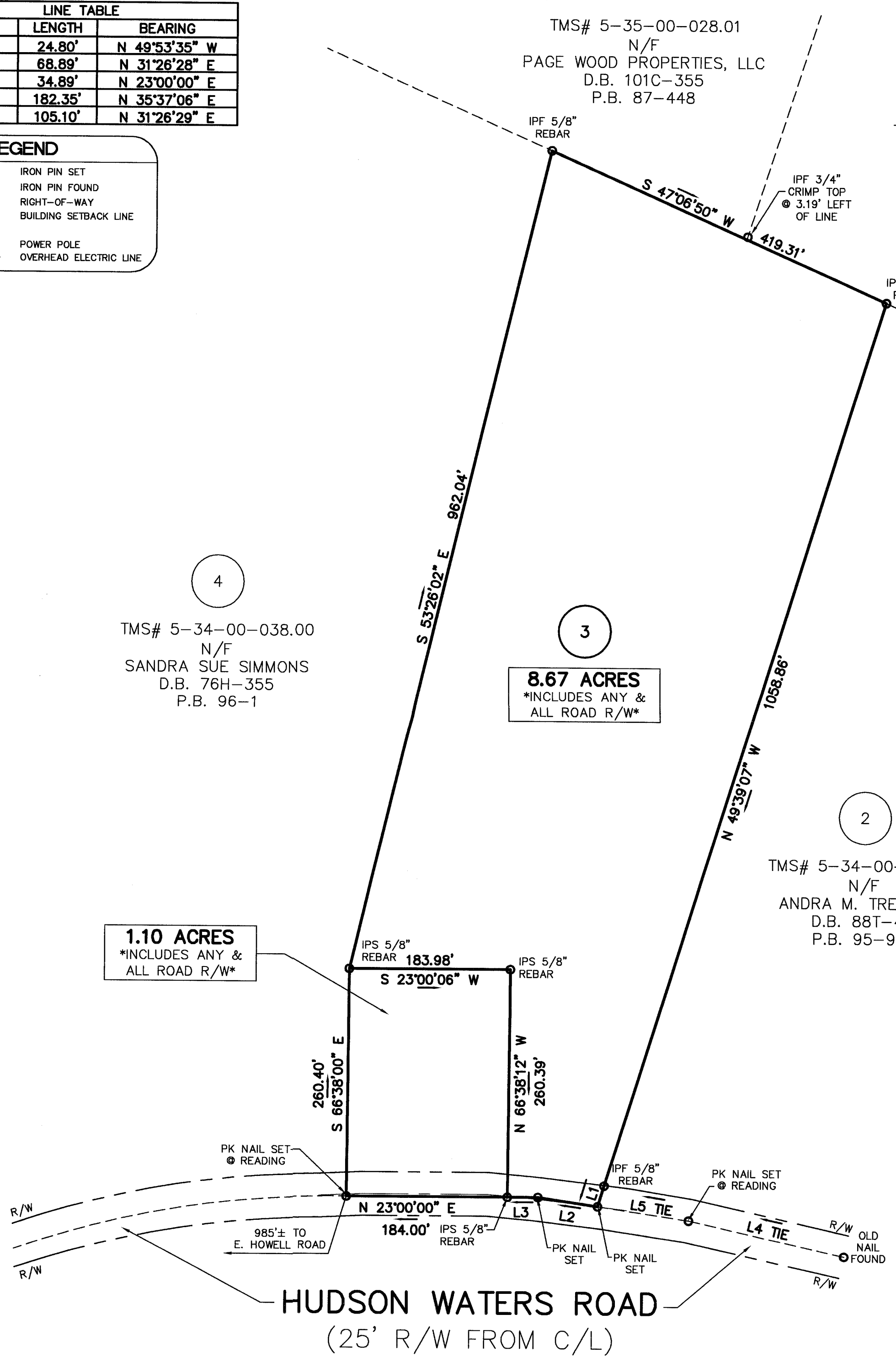
SEP 23 2013

4
TMS# 5-34-00-038.00
N/F
SANDRA SUE SIMMONS
D.B. 76H-355
P.B. 96-1

3
8.67 ACRES
INCLUDES ANY & ALL ROAD R/W

2
TMS# 5-34-00-038.03
N/F
ANDRA M. TRENTHAM
D.B. 88T-411
P.B. 95-997

1.10 ACRES
INCLUDES ANY & ALL ROAD R/W



PLT-2013-43602
Recorded 1 Pages on 9/23/2013 2:50:26 PM
Recording Fee: \$10.00 Documentary Stamps: \$0.00
Office of Register of Deeds, Spartanburg, S.C.
Dorothy Earle Register

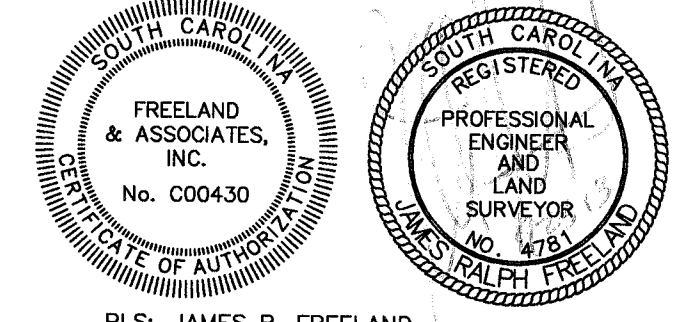
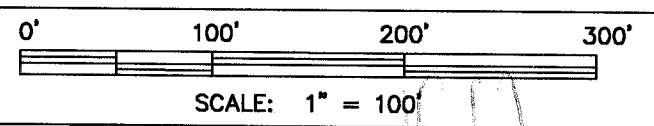
NO IMPROVEMENTS SHOWN

NOTICE:
PURSUANT TO THE PROVISIONS OF SC CODE OF LAWS, SECTION 40-22-270(3), THIS PLAN, SPECIFICATION, OR PLAT SHALL NOT BE FILED WITH PUBLIC AUTHORITIES WITHOUT THE SEAL, SIGNATURE AND DATE AFFIXED. FURTHERMORE, IF THIS PLAN, SPECIFICATION OR PLAT DOES NOT HAVE A SEAL THAT IS SIGNED AND DATED, IT SHALL NOT BE USED FOR ANY PURPOSE OTHER THAN A PRELIMINARY STUDY DRAWING AND WILL BE CONSIDERED A WORK IN PROGRESS.

FREELAND
SURVEYORS • ENGINEERS

FREELAND & ASSOCIATES, INC.
323 WEST STONE AVE.
GREENVILLE S.C. 29609
TEL. (864) 271-4924 FAX: (864) 233-0315
EMAIL: info@freeland-associates.com

DRAWN:	BMM	PARTY CHIEF:	CB	CHECKED:	JRF
REF. PLAT BOOK:	95-999				
REF. DEED BOOK:	103B-882				
TAX MAP :	5-34-00-038.02				
DATE OF SURVEY:	9-12-13				
DATE DRAWN:	9-19-13				
DRAWING NO.:	64829-SUB				
DATE OF LAST REVISION:					



PLS: JAMES R. FREELAND
NO: 4781

STATE OF SOUTH CAROLINA
SPARTANBURG COUNTY
EFFIE HUDSON ESTATE
SUBDIVISION OF LOT 3
SURVEY FOR
RANDALL CLARENCE ERKENS
AUDRA DIANA ERKENS

SITE ADDRESS:
211 HUDSON WATER ROAD
GREER, SC 29651