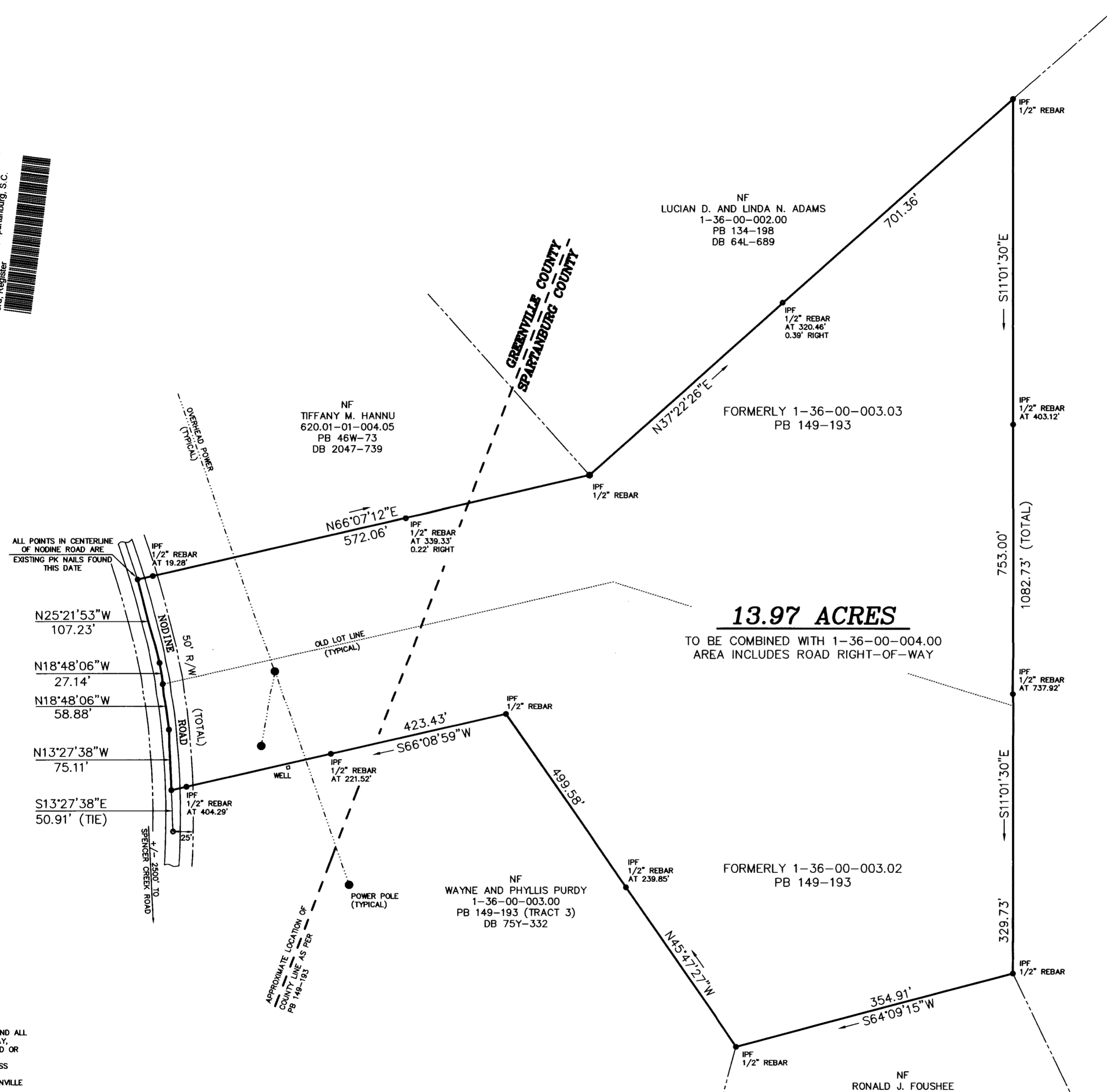
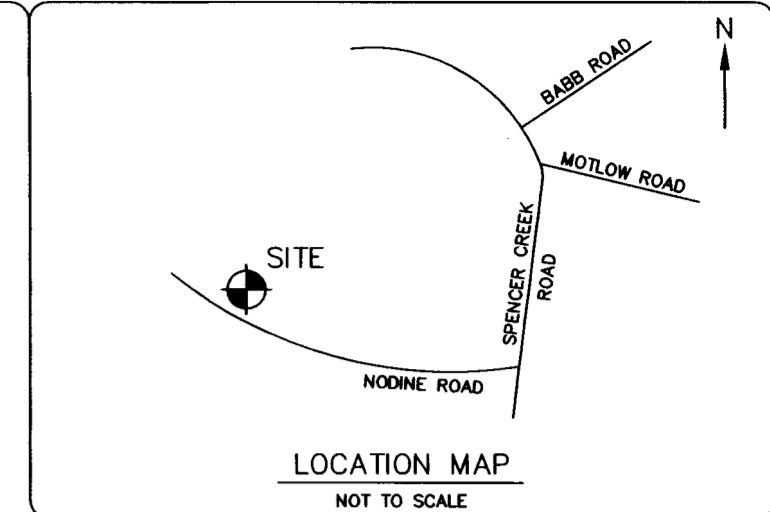


PB 149-193

PLT-2004-5236
 Recorded 1 Pages on 2/3/2004 4:21:50 PM
 Recording Fee \$10.00, Documentary Stamps \$0.00
 Office of Registrar of Deeds, Spartanburg, S.C.
 Stephen Ford, Registrar



13.97 ACRES

TO BE COMBINED WITH 1-36-00-004.00
 AREA INCLUDES ROAD RIGHT-OF-WAY

NF
 A & C PARTNERSHIP
 1-36-00-004.00
 NO PLAT REFERENCE
 SEE PLAT BY THIS OFFICE-#96225
 DB 61R-570
 DB 50Z-2-3
 DB 50Z-186

To Whom It may Concern: Plat as shown is exempt from the Subdivision approval process. It does not guarantee the right of future permits or future subdividing. All other requirements of the Spartanburg County Unified Land Management Ordinance (especially Table 3) and requirements of the Storm Water Management and Sediment Reduction Regulations (#497) of date must be met.

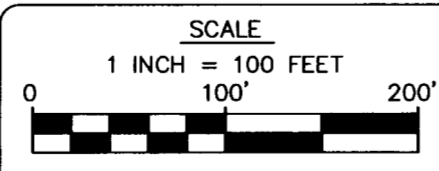
FEB 03 2004

Erving G. Price

- NOTES:
 1. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, ORDINANCES, RIGHTS-OF-WAY, COVENANTS AND RESTRICTIONS, RECORDED OR UNRECORDED, THAT MAY APPLY.
 2. ALL IPF/PS ARE NO. 4 REBAR UNLESS OTHERWISE NOTED.
 3. RIGHT-OF-WAY INFORMATION AS PER GREENVILLE COUNTY ENGINEERING DEPARTMENT.

PLAT OF 13.97 ACRES, A COMBINATION OF TWO PARCELS, WHICH ARE BOTH RECORDED IN PLAT BOOK 149 AT PAGE 193. THIS PLAT WAS REQUESTED BY:

A & C PARTNERSHIP



TAX MAP 1-36-00-3.2 AND (3.3) NEAR GOWANSVILLE SPARTANBURG COUNTY SOUTH CAROLINA

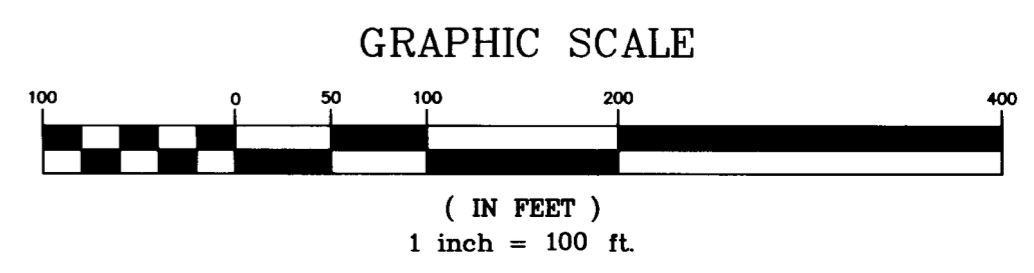
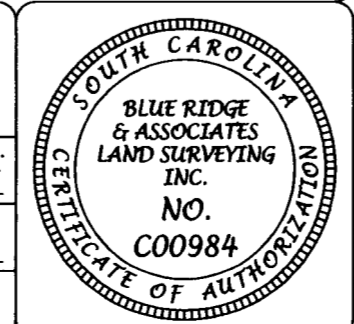


I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN; ALSO, THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

BLUE RIDGE & ASSOCIATES
 LAND SURVEYING, INC.
 2412 SOUTH HIGHWAY NO. 101
 GREER, S.C. 29651
 (864) 879-2554

ARNOLD DELL MURPHEY, S.C.P.L.S. NO 13853

| | |
|---|---------------|
| THIS PROPERTY | |
| N/A | |
| A SPECIAL FLOOD HAZARD AREA AS PER F.I.R.M. NO. N/A | |
| BOOK | DWG./FLD. WK. |
| DC | AD/STAFF |
| PROJECT | |
| 04004 | |
| DATE | |
| JANUARY 23, 2004 | |



BLUE RIDGE & ASSOCIATES LAND SURVEYING, INC.